

FELLOWSHIP OF FUNDAMENTAL BIBLE CHURCHES

CREDENTIAL FORM FOR INDIVIDUALS

Please print clearly. This information will be used for the annual directory.

Name: _____ Spouse: _____

Circle One: Pastor Delegate Other _____

Address: _____ City _____ ST _____ Zip _____

Home Phone: _____ Office Phone: _____ Cell Phone: _____

Fax: _____ E-Mail: _____

Church Where You Attend: _____

Church Web Site: _____

Please return to the Secretary by July 15th along with the \$35.00 registration fee made out to the Fellowship of Fundamental Bible Churches. Only ministerial members and delegates are responsible for this fee.

DOCTRINAL STATEMENT

We believe the Holy Bible, the Old and New Testaments, with its sixty-six canonical books in the original manuscripts is the verbal, plenary, inerrant, and infallible Word of God, entirely without error or contradiction in all matters of which it speaks; we additionally believe that God by His singular care and providence, has preserved His Holy Scriptures; and that the Holy Bible is, therefore, the only sufficient final and supreme rule and authority of faith and practice (Ps. 12:6, 7; 119:89, 108, 132, 160; Mat. 5:18; 24:35; Luke 16:17; II Tim. 3:16, 17; Heb. 4:12; 1 Pet. 1:24, 25; 2 Pet. 1:21; Rev. 22:18-19).

We believe that God is Triune; that there are three persons in the Godhead, and these three are one God (Mat. 28:19).

We believe in the deity of the Lord Jesus; that He was conceived of the Holy Spirit and born of the Virgin Mary (John 1 and Mat. 1).

We believe that the only way to be saved is by faith in the blood sacrifice, death and resurrection of Jesus Christ, the Son of God; and that to those who thus become His sheep. He says, "I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand" (Jn. 10:28 and Eph. 2:8-9).

We believe that the Lord Jesus Christ ascended into heaven and is now seated at the right hand of the Father; that He ever liveth to make intercession for all that come to God by Him (Acts 1:9-11; Mat. 4:14 and Eph. 1:20-21).

We believe that the Church, which is the Body of Christ, began with the descent of the Holy Spirit on the Day of Pentecost; and that each one who receives the Lord Jesus Christ as his personal Savior is a member of the Body of Christ, and is indwelt by the Holy Spirit (1 Cor. 12:12-28; 6:19-20).

We believe that the Gospel commission is for the Church; that the Lord's Supper and Water Baptism by immersion for believers only are Divine Institutions and that Christ desires us to practice them in this age (Mat. 28:18-20 and 1 Cor. 11:23-29).

We believe that Christ may at any moment return in the air to rapture the Saints, and that a Tribulation period of approximately seven years shall follow, after which He will come to earth with His Saints, and rule for a thousand years. After this the wicked will be judged and cast into the Lake of Fire (I Thess. 4:13-18; 1 Cor. 15:51-57; Dan. 9:27; Matt. 24:15-21; 24:27; 25:26; Rev. 19:11; 20:10-12).

We believe that Satan is a person, the author of the Fall, and he shall be eternally punished (Job 1:6; Gen. 3:1-19; Rev. 20:10).

We believe in the bodily resurrection of the dead, both of the just and the unjust; in the eternal conscious punishment of the lost and the eternal joy of the saved (Rev. 20:11-15; 22:12-21; 1 Cor. 15:1-58).

BIBLICAL DISTINCTIVES

As Fundamentalists we adhere to the following historical Biblical Distinctives; Biblically literal in our interpretation; dispensational (not covenantal) in our theology; premillennial and pretribulational in our eschatology; evangelistic and missions-oriented in our outreach; Biblically separated in personal life and ecclesiastical associations, and baptistic with regard to the mode and subjects of baptism.

BIBLICAL POSITIONS

We believe the following to be essential Doctrines of the Christian Faith; the inspiration of the Scriptures; the Virgin Birth of Jesus Christ; the Deity of our Lord Jesus Christ; the Vicarious Death of Jesus Christ; the Bodily resurrection of our Lord Jesus Christ; and the Second Coming of our Lord Jesus Christ.

Biblical Separation

We believe the doctrine of separation is rooted in the holiness of our God and His instruction for us to be holy (1 Peter 1:15,16). The doctrine of separation is understood both as from the world (1 John 2:15-17), unbelievers (2 Corinthians 6:11-7:1), and from brethren that compromise the truth of God's Word (Romans 16:17,18; 2 Thessalonians 3:6,14,15).

We therefore shall not knowingly cooperate with nor join in ministry affiliation with organizations or individuals that do not hold to the fundamentals of the faith as set forth in the Word of God, or that refuse to separate themselves from unbelievers, the world and disobedient brethren.

Marriage

Because marriage is a picture of the relationship between Christ and His Church (Eph.5:25), we believe that marriage is a divine and sacred institution, which is publicly entered into, uniting one man and one woman in a life-long covenant (Genesis 2:24; Matthew 19:4-6). It is God's intent that the marriage relationship is only to be broken by death (1 Corinthians 7:10-11; Romans 7:2; Malachi 2:16). The Bible is against remarriage for those that are divorced (Mark 10:11-12; Rom 7:1-3). A divorced man is not qualified for the office of pastor or deacon (1 Timothy 3:2-5)

Charismatic Movement

We believe that God is sovereign in the bestowment of all His gifts; and, that the gifts of evangelists, pastors and teachers are sufficient for the perfecting of the saints today; and, that speaking in tongues and the working of sign miracles gradually ceased as the New Testament Scriptures were completed. We believe that the Bible is sufficient alone without any supernatural sign gifts (1 Corinthians 12:4-11; 2 Corinthians 12:12; Ephesians 4:7-12).

I assert my agreement with the Doctrinal Statement, Biblical Distinctives, Biblical Positions, and Constitution of the Fellowship of Fundamental Bible Churches. I hereby agree that in the event I should have a grievance with the FFBC, or any of its personnel or agencies, I will bring said grievances before the proper boards or committees of the Fellowship before making known publicly the same. Be it further affirmed that in the event of any grievance I will not influence in any manner the relationship of any other church to the Fellowship.

Signed: _____ **Date:** _____